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THE
Occasional Patriot;
OR, AN
ENQUIRY
Into the PRESENT
Connections of *Great Britain*
WITH THE
CONTINENT.

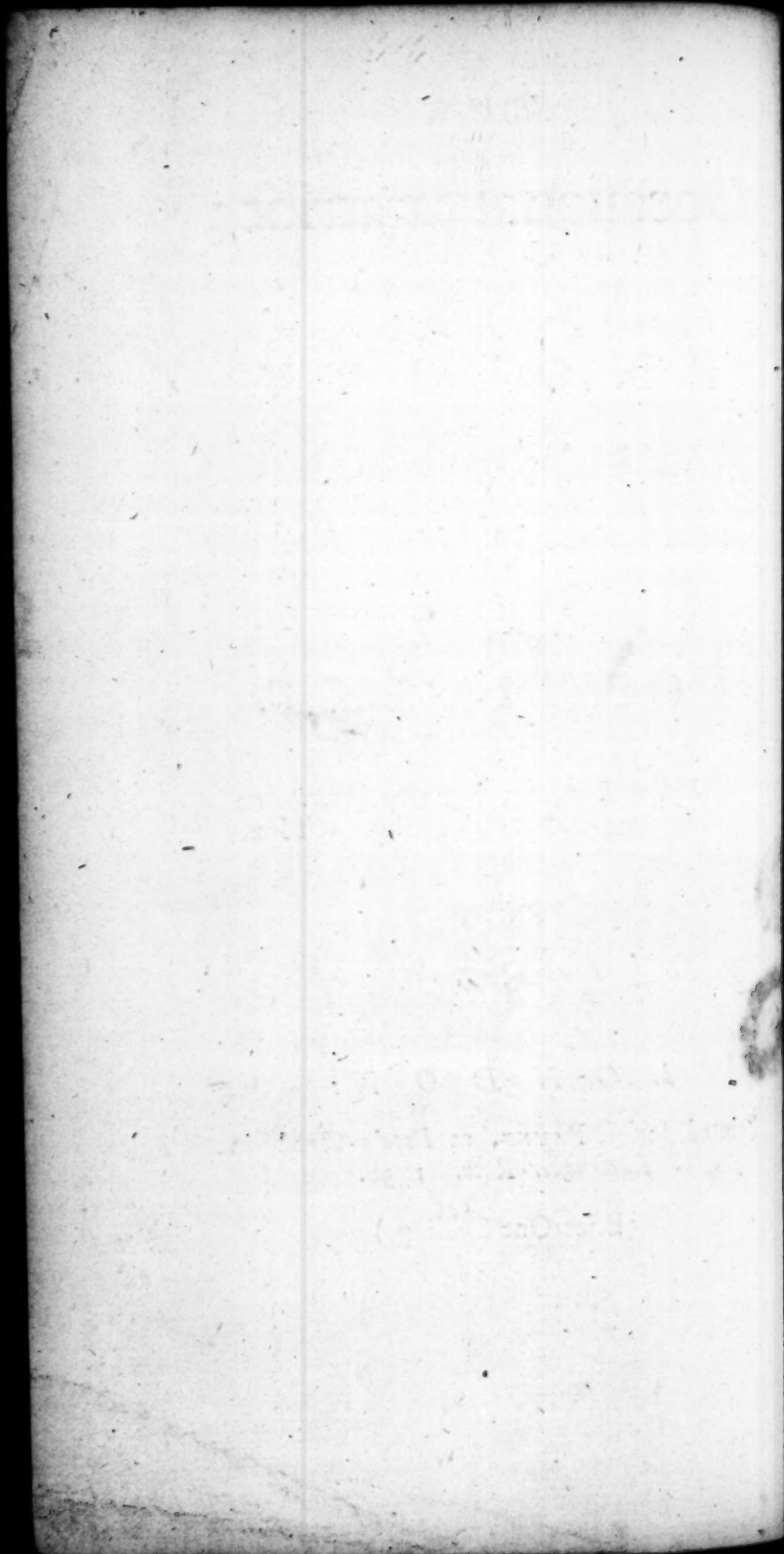
Visam, Britannos, hospitibus, feros.
HOR.



L O N D O N:

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(Price One Shilling,)



T H E

Occasional Patriot.

My LORD.

THE Philosopher prov'd *Motion* by *moving*. In like Manner, the *Exercise* of Liberty establishes its *Existence*; and every Man who, with Impunity, publicly complains of its being abridged, furnishes, in his own Writings, an Evidence to contradict himself.

The *Liberty of the Press* has, in this Country, generally been understood to be the Privilege of admonishing, or correcting, our Superiors, in whatever was thought to be amiss, either in Religion,
or

or Government. It cannot be denied, that through various Periods of our Constitution, the Exercise of this Liberty, has first *awakened*, and then *alarmed* the People of *England*, to a just Sense, not only of their *Rights*, but of their *Importance*. Those Princes, under whom this *Spirit* was most check'd, were generally the greatest Sufferers from its *Efforts*. The Steed that receives a Bridle, will not always bear a Curb; nor will he require one, if he is manag'd by a skilful Rider. But it often happens, that, by throwing the Reins upon his Neck, he runs himself out of Breath, till he grows so tame that he is useless.

A Writer in the Opposition to Government has many Advantages over one of equal Abilities, who defends it. He has all the Fields of ancient and modern Eloquence to range over: He can compose his Chaplet of the choicest Flowers they afford, and all of us are apt to side with the

the Champion for our *suffering Country*. He may *advance* Facts, which his Antagonist may not (tho' he could) be at Liberty to *disprove*; therefore, they are taken for granted. He has the most *pathetic Figures* of Rhetoric at his Service, tho' his Antagonist, without incurring Ridicule, dare not venture at a *single Trope*. The streams of *Bilingsgate* furnish him with *Epithets*, which, in his Adversary, would be downright *Insolence of Power* to make use of; and the Spirit of Jealousy, which is, and, I hope, ever will be, awake in the Country, is always ready to befriend his Cause to justify his Suspicions.

These are a few, of the many, Reasons why we have seen Gentlemen (for Writers and Speakers are the same) cut a great Figure in an Opposition, and when they came into Government, durst not attempt to rise above *plain Facts*, and *common Sense*. But it gives me concern, that in the Sense in which I have stated it, the *Liberty of*
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the Press in England is now no more. We have a great deal *published*, but nothing *wrote*, and, to use a typographical Term, we have a great deal *Printed* but nothing *Composed*, to prove that *Spirit*, which is the *Soul of Liberty*, to be now alive. The Papers and Pamphlets publish'd against the Government seem to be the joint Result of *Bedlam* and *Bridewell*; in their *Manner* there is nothing *liberal*, nor in their *Matter*, *intelligible*; with great *Abuse* they contain no *Satyr*; and, with infinite *Scurri- lity*, no *Amusement*.

Fir'd with Indignation at perceiving the Palladium of the British Constitution in Danger of being utterly lost, I resolv'd to be an *Occasional Patriot*. I snatch'd my Pen, I made ready my Paper, and I sat me down to write, with an Intention, if possible, to save the Opposition of the Press from being prescrib'd, and to keep open the Title, which the Successors to the Patriots of past Ages have to enter
their

their *Claim of Right* to be heard before the Tribunal of the Public, against all ministerial Influence, and every Abuse of Power.

Possess'd of this laudable Spirit, I dipp'd into the History of the best, as well as of the worst, of *English* Reigns. I made a Collection from *Matthew Paris*, *Bracton*, *Walsingham*, *Harrington*, *Bacon*, *Sidney*, and other Champions for *English* Liberty, of *shrew'd* Sayings and *Patriot* Sentiments. I rang'd them under their proper Heads, and omitted no Vice either *Personal* or *Political*, that is to be found in any Order of Government, from the Lord-High-Treasurer down to the petty Clerk of an Office. Furnish'd with this Artillery I proceeded to plant it; but alas! after many thundering Efforts, I found no Object of Resistance, and that, should I open my Trenches, I must fire away Powder to no purpose.

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Not a little nettled at this disappointment, I commenc'd a Review of Public Affairs, since I enter'd upon the Stage of Life, in hopes of finding out some Blemishes of Government that had been unknown to our Ancestors, and in which the Pens of our Modern Patriots only could be conversant. But how different was this *Review* from the *Representation* itself. How differently do Things appear [when *collected*, than they did when *transacted*! How dangerous is Power, when it becomes invidious! And how difficult is it to separate Envy from Merit? That great Minister who has been call'd the Father of Publick Corruption, once in his Life-time had Merit with the People of *England*. But an Opposition was form'd against him of such Weight, for Numbers, Property and Abilities, that he could not maintain his Power without enlarging it, nor could he enlarge it, but by those Means that fed the Conflagration, which

was

was beginning to mount too high for the Public Safety.

A Minister, in this Situation, could not; without possessing the Spirit of Martyrdom to a Degree of Enthusiasm, act up to the Dictates of pure disinterested Patriotism; and the smallest Deviation from them was construed by the ingenious Pens of his Adversaries into a Revival of the Power of the *French Mayors of the Palace*; which at last annihilated that of the *Sovereign*. I can appeal to every Gentleman, who remembers the Transactions of those Days, whether this was not the perpetual Language of Opposition both *without* and *within* Doors, till all Order and Subordination of Rank was endangered; and till the Wisdom and Moderation of his Majesty found out those happy Expedients which reconcil'd his *Safety* to his *Honour*, and the *Dignity of his Crown* to the *Interest of his People*?

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But alarming as that Juncture was, when the *Breath of Opposition* meeting with the *Tide of Power* seem'd to threaten a Tempest, many great and important Advantages resulted from the Danger. Several *national*, nay, some *constitutional* Points had been explain'd during the Heat of the Contest. Some of them the Minister *could* not comply with, nor *durst* he, with others. The War with *Spain* was a Measure so peculiarly Circumstanc'd, that *Justice* seem'd to direct him to one Course, and *Policy* to another, while both were equally incompatible with his Safety. Nothing was more easy then, and nothing is more easy now, than for those who are under the Influence either of Mistake or Interest, to impose upon a *British* House of Commons, when their Evidence is strongly recommended and warmly supported; and where the Circumstance of *not speaking upon Oath*, is very quieting to a Conscience, if its Owner, as often happen'd at that Time,

has

has been irritated, or provoked by the Party complained of. In such a Case, the Ear that perhaps has been lost in a *Pillory*, claims the Veneration that is due to a *Relick*; and the Punishment of a *Pirate* is construed into the Sufferings of a *Patriot*. To speak plainly, and what are really my own Sentiments, I believe many Things that never happen'd, appear'd as Facts to the Legislature, and many well meaning Members entertained Resentments of which they were afterwards ashamed.

It prov'd, however, unfortunate for the Minister, that the Principles were *true* tho' the Facts were *false*. He *could* not *disprove* the *one*, nor *durst* he *dispute* the other. The foundation of our Differences with *Spain* lay in their having interrupted our Rights to a free Navigation upon the *American* Seas; which. tho' it had not been stipulated by Treaties, we ought to enjoy to as full an Extent as any Power

in *Europe*. This Principle was too plain and interesting, tho' it had not been *enflam'd* by *Injuries*, and *aggravated* by *Insults*, not to engage the Public in the Quarrel. It was in vain, and at last it became even dangerous, for him to plead, that the Law of Nations, and immemorial Practice, in all Countries, gave the *Spaniards* a right to Guard their Coasts from an illicit Trade, which had been so often provided against by the most solemn Treaties. The best Pens in the Nation were drawn against him; his *Authors* wanted the *Capacity* to set the Matter in its true Light. ; his Adversaries carry'd all before them with the Public, and tho' he *struggled* to *preserve Peace*, yet when the Crisis came, he *submitted* to *commence War*.

But even this Period was attended with Public Advantages. The Quarrel between *Great Britain* and *Spain* had been so well explain'd from the Press, that both Na-

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tions acquired just Notions of the *Equity* as well as the *Importance*, of their several Pretensions. These Notions were improv'd and verify'd by the Progress of the War, which, like a Suit before the Commons between Husband and Wife, was maintained upon the same Purse; while the *French*, like Lawyers, run away with the Profit. Mutual *Interest* at last led them to a mutual *Understanding*. It was found on both Sides expedient to depart from Extremes, and to soften the *Incompatibility of Demands*, by a *Moderation of Measures*. The *Extravagance* of an *unlimited Commerce*, and the *Danger* of an *arbitrary Search* was disclaimed on both Sides; and it was found that a little Prudence might prevent all *national Inconveniences*, and answer all *equitable Ends*.

Whoever is conversant with the former Maxims of the *Spanish Government* adopt-
ed by *Pride*, and rivetted by *Prejudice*, cannot help being astonish'd at the wonderful

derful Revolution in their Politics, which has so far destroy'd their hereditary Prepossessions, that the *English* Navigation all over *America* is as secure as it is in *Europe*, and as free as it ever will be the Interest of the fair Traders in this Kingdom to wish it. To what is all this owing, but to the steady Adherence of his Majesty and his Ministers to *Rights*, distinguish'd from *Claims*, and to *Justice* separated from *Clamour*? This begot the *Respect*, the *Confidence*, and the *Friendship* of *Spain*, and she was lately put to Trial, in which we cannot suspect her Sincerity; a Trial which succeeded to the Confusion of our *foreign*, and the Disappointment of our *Domestic*, Enemies.

Such is my Attachment to the *Liberty* of the *Press*, such is my Regard to the *Voice of the Public*, that I readily admit both to have greatly contributed to this most desirable Event, which I most sincerely think, never could have taken Place

Place, but by the *Spaniards* being made thoroughly sensible, that the *true Interest* of the *King* and *People* of *England* are inseparable. But, if the *Liberty of the Press* has been so instrumental to *establisb*, shall it be perverted to *destroy*, this important *Friendship*? Shall it *demolish* its *Trophies*, and *disgrace* its *Triumphs*, by denying the *happy Effects* it has *produc'd*, and by *disclaiming* the *salutary System* it has *establisb'd*?

The above are a few of my *Reasons* why I think the *Liberty of the Press*, if employ'd against *Spain*, or indeed against our present *Connexions* with that Court, can only operate to *destroy* what it was intended to *preserve*, I mean our *commercial Interest* in its *Capital Branches*.

Some Governments *may be* ARBITRARY, but all Governments *must be* ABSOLUTE; the Difference is, that the former *may be* directed by *personal Caprice*, while the other *may rest upon constitutional Principles*.

exiles. The *former*, therefore, admit of many Circumstances in which the Interests of the *Governor* and the *Governed* may not only be *separate*, but *incompatible*; the *latter* may know no such Distinction: Or, to speak in the excellent Terms of our old Law Books, the Powers of the former are *Signorial*, and those of the latter may be *Political*.

There can therefore, properly speaking, be no Foundation for the fashionable Distinction of a *foreign* and *domestic* Interest in *Great Britain*. *Prerogative* itself, in Matters that may essentially affect the Public, however *independent* it may be as to its *Exercise*, never can operate *fatally* in its Effects. The *Romans* in their Republican State, sometimes gave their Magistrates a much higher *Prerogative* than any King of *England* can constitutionally enjoy. The Form of conferring this *Prerogative*, *viz. Caverent, ne quid detrimenti Republica caperet*, gave them great Liberties of doing *Mischief*, as well as *Good*, to their Country;

try; and it sometimes was abused. But the Prerogative of a King of *England*, who reigns constitutionally, never can operate to the Detriment of his Subjects: For it is no other than a *discretionary* Power, which, though not *determinable* is *canvassable*; and though not limited in *Time*, is circumscribed by *Law*.

Such is the Light in which, as a Friend to the *Liberty of the Press*, and the *Freedom of Debate*, I have considered all our late Differences about the *foreign* and *domestic* Interests of *Great Britain*. I have, as a public Writer, applied myself earnestly to find a recent Instance, in which *Prerogative* had precluded *Privilege*. But, to my great Disappointment, I found, that though his Majesty, in consequence of that salutary Power with which his Prerogative invests him, had entered into several public Measures, yet all of them had been submitted to Parliament, which is the great and the *dernier Result in our Constitution*. I saw Parliament examine them

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freely and candidly ; no Member's Power of Speech controuled ; no Man's Right of judging impeached. I had seen upon many, and those no trifling Occasions, the Administration divided in *Sentiments*, yet united in *Interest* ; and a great Minister so moderate as to bear with Opposition, even from those who sat at the Board where he presided, (a Phenomenon never seen in *England* before) yet no Attempt was made by *Power* to influence *Opinion*.

But, in public as in private Matters, it is easy to distinguish between *Conscience* and *Obstinacy* ; between *Sincerity* and *Design* ; I say this Distinction is easily made by observing the whole Tenor of a Gentleman's Conduct. If, to Day, he opposes Measures, which some time before he had fondly embraced ; if he first *rigidly* disclaims, and then *warmly* pursues an Interest, without any visible Difference intervening, either as to the *Juncture*, or the *Propriety* of the Measure, it is neither *difficult* nor *uncharitable* to guess at the Motives of such an Opposition.

can readily admit, that one Gentleman may differ with another upon Measures, and yet both sincerely wish the same Thing, *The Service of the public*. Nay, I can go farther, and grant, that a Juncture may happen so as to alter the Complexion of a Measure, and that a Minister or Member, may, with great Consistency of Character, oppose *to day*, that which he voted for *yesterday*. I shall go so far as even to admit, that, upon good Grounds, he may alter his Opinion, and honestly hold his Face to the Difference of his Sentiments; because the Judgment of every Man is fallible.

But, in all such Cases, the Motives are easily discernible; and when they are so, an honest Man will candidly explain them. *Principles*, however, are not so pliable as *Circumstances*, and a Gentleman may, with much better Address, alter his Opinion of a Measure upon the *latter*, than upon the *former*. I will explain what I mean, by a single Instance.

The Act of Settlement says, " That
 " in case the Crown, and imperial Dignity
 " of this Realm shall hereafter come to
 " any Person, not being a Native of this
 " Kingdom of *England*, this Nation be
 " not obliged to engage in any War for
 " the Defence of any Dominions or Ter-
 " ritories, which do not belong to the
 " Crown of *England*, without the Con-
 " sent of Parliament ?" Here, I can rea-
 dily see a Distinction between *Circum-*
stances and *Principles* ; it is plain, that the
 Intention of the Legislature was not to
 preclude itself from ever taking any Con-
 cern in the *Affairs of the Continent* ; nay,
 not even from engaging in a War for the
 Defence of his Majesty's foreign Domi-
 nions. Notwithstanding this, two Gen-
 tlemen may, with very sincere and up-
 right Intentions for the Service of the
 Public, differ upon the Construction of
 the very Clause, I have just now quoted.

One may think, that it is, and always
 will be the Interest of *Great Britain* to
 inter-

interpose so far *in the Affairs of the Continent*, as to preserve a proper Balance of Power there. He may think, with me, that we ought not to permit the most inconsiderable Ally or Friend we have there, to suffer on Account of his Connections, be they what they will, with *Great Britain*. Nay, the more inconsiderable that a Friend or Ally is, it becomes us the better to support him with Vigour and Spirit. Notwithstanding all this, the same Gentleman may have great Doubts as to the Propriety of Circumstances, and even oppose our entering into Engagements under one Situation of Affairs, which Engagements he might readily vote for, were Circumstances altered.

This, I say, may be the Opinion of one Gentleman, and that too with the best Intentions for his Country. But another, with the same good Intentions, may found his Opposition to our taking Part in the Affairs of the Continent not upon

upon *Circumstances*, but *Principles*. He may think that no Juncture can occur to justify our engaging in any War on Account of Territories upon the Continent; and, no Doubt, as a Member of Parliament, he may oppose any such Engagement.

Were I to see a Gentleman at his first setting out in Life, to lay down this as a Principle, and afterwards persevere in it, without regarding Junctures or Circumstances, whatever Opinion I might have of such a Gentleman's *Head*, I could have no bad one of his *Heart*.

But were I to see another Gentleman an Advocate for every Connection with the Continent, that can engage us as Principals in a War there; should the same Gentleman, after a long Series of inconsistent Conduct, which was visibly influenced, not by any *Conjuncture of Affairs abroad*, but by the *Situation of the Ministry*

try at *Homo*, all at once adopt the Principle, that our Connection with the Continent, *even in the smallest Degree*, is ruinous to *Great Britain*, I own I should be uncharitable enough, to put a very indifferent Construction upon the Motives of such a Gentleman's Opposition.

But, it may be said, that we are not to judge of Motives; that every Question ought to rest upon its own Bottom, and be examined by its own Merit. It may be farther urged, as it has been urged in print, *that our engaging at this Time in Consequence of the Measures pursued by his Majesty when he was last abroad, is an open Violation of the Act of Settlement:*

"And opens a Gate for the Admission of the same Confusion, which brought on the Revolution." But how does this Parallel hold? The Confusion that brought on the Revolution, was occasioned by the King's disregarding the Distinction, I have already laid down from

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our old Law-Books between a *signorial* and a *political* Government. In short, he openly avowed his Intention to rule, not only *without* Law, but *against* Law, and to render this Constitution not *absolute* in itself, but *arbitrary* within his own Breast. This, I say, was his professed and avowed Purpose ; a Purpose so detestable in itself, that he could find but one Minister, I mean *Jeffreys*, who was weak and wicked enough, to carry it into Execution.

This is an Observation I make for the Honour of the People of *England*. Even some Papists, and some who afterwards were Nonjurors to King *William's* Government, declined to comply with, or rather strenuously opposed, the Madness of his Measures. Disgust and Despondency were visible through all Ranks and Degrees of Men ; nor have I to this Day heard of any Advocate so bigotted to his Measures as to offer to defend them.

Bot

But supposing that King *James* had made no other Use of his Prerogative than to form a Connection upon the Continent, which was to be approved of or disapproved of by Parliament, and that he had fairly submitted it to their Consideration. Supposing this Measure had been of a ruinous, burdensome, and disgraceful Nature, yet so long as it was in the Power of Parliament to preserve the Nation from the Ruin, the Burden, and Disgrace of it, are we to imagine that Things would have run into such Confusion; as to have brought on a Revolution?

If Gentlemen will come to the Point fairly and rationally stating the Nature of the Clause in the Act of Settlement, which I have already quoted, the public (of whom not one in a Hundred understand it) would be soon disabused, with regard to the mighty Outcry it has occasioned. I shall readily admit the

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People to be entitled to certain inherent Rights, which no Act of the Constitution ought to violate; nay, I am not sure whether there are not certain *Paſſa Conventa*, which the Parliament itſelf may not think proper to alter. But theſe *Paſſa Conventa* are eaſily diſcernible by their admitting of no Exception; and, to ſay the Truth, they are either eſtabliſhed in the very Eſſence of natural Liberty itſelf, or they muſt have been form'd by two ſeparate independent Powers, which Separation and Independency no longer exiſt; for if they exiſt, they certainly have as much Right to *alter*, as they had to *enact*; ſince both depend upon mutual Conſent. For this Reaſon it is, that I look upon ſome Proviſions, both in the *Magna Charta*, and the Articles of Union between *England* and *Scotland*, as being fundamental. And though I cannot go ſo far as to ſay, that if they were altered or annulled by Parliament I would not acquieſce, yet, I am free enough

nough to own, that I should give my
Vote against their being wantonly subject-
ed to *any* Determination.

This, I think, is venturing as far upon
the Principles of Liberty as any Man can
go, and perhaps much farther than many
are willing to go. But does the Nature
of the Act of Settlement imply any Im-
mutability of this Kind? And does not
common Sense tell us, that the Clause,
“against this Nation being obliged to en-
gage in any War for the Defence of any
“Dominions or Territories, which do not
“belong to the Crown of *England*,” is
merely discretionary, and not fundamental.
There is indeed a *fundamental*, and, I
think, an *indispensable*, Principle in the
same Clause, which is, *That this Nation*
be not obliged to engage in any War, for
the Defence of any Dominions or Terri-
itories, which do not belong to the Crown of
England, WITHOUT THE CONSENT OF
PARLIAMENT. But the Fundamentality
here

here lies in the last *five Words*. Had Parliament intended that our not engaging in any War upon the Continent in Defence of any Dominions or Territories which do not belong to the Crown of *England*, should have been one of the *Pacta Conventa* in this Constitution, it would have been laid down without any Qualification. But far from that, it is plain from the very Words of the Clause, that they supposed it *possible*, nay, *probable*, that a Conjunction might happen, when the Parliament might think it proper and necessary, to engage in a War, *for the Defence of Dominions or Territories not belonging to the Crown of England*.

This, surely, is putting the Case in the most unfavourable and unpopular Light ; but yet it is warranted by the express Words of the Legislature. But how does the Matter stand in Fact and Reality ? His Majesty was obliged to vindicate the Honour and Interest of his

Crown

Crown and People, to resent against France the Injuries she had offer'd to both; and unwilling that the common Enemy should distress the Nation in one Quarter, while he was redressing her in another, he enters into Engagements. For what?——To maintain upon the Continent that Balance of Power which has always been the Interest of *England* to preserve. If the Preservation of this is connected with that of *Hanover*, I honestly own, we have then a double Tye to endeavour it. But nothing can be more absurd than to debate only one Part of a Question, without regarding the whole. The whole Question in this Case is, *whether it is not proper, upon this Occasion, to take such a concern in the Affairs of the Continent, as to provide for the Safety and Security of our Allies?* This, I say, is the whole of the Question, but Gentlemen have reduced it to a partial, and, I think, not quite fair, Consideration. viz. *whether*

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we are to engage for Subsidies merely to defend Hanover?

This last Question could have no weight, and could beget no Attention, was any Protestant Prince in *Europe* besides his Majesty, Elector of *Hanover*, and closely connected with *Great Britain* upon every Principle of Public Liberty, and nobly determined to venture his All in its Defence. Had he declared this determination not in Words only, but by entering into the most provoking Measures against the Enemy, by exposing his Dominions, nay his Person when the Honour and Interest of *England* requir'd it, with what Face could a Protestant Member of the British Legislature, whether Whig or Tory, stand up and say
 “ Let us neglect this Ally, let him do for
 “ himself, let the Powers, who are bound
 “ to maintain the Peace of *Germany*, pro-
 “ test him; let *France* attack him; what
 “ is that to us? So much the better
 “ Such an Attempt will seem only
 “ dra

draw again upon her a general Confederacy, which must reduce her of Course;" All this is very fine Speculation, but it will no more answer in Practice than a battering Ram would against a Platform of Cannon. Is the present System of Power in *Europe* the same now, as when the Grand Alliance was form'd, when it was the Interest of every Prince in *Germany*, be he Popish or Protestant, to join it? I am afraid it is not; and that it would be morally, or at least politically impossible, had *Germany* been left expos'd, to detach the most powerful Elector in the Empire from its Connections with *France*. The Public is apt to be strongly influenc'd by general Notions, and consequently to imagine, that they influence Princes likewise. Nothing can be more plausible than to say, " That it never can be the Interest of *Prussia* to see *France* too powerful in the Empire, and to destroy the Constitution of the *Germanic* Body, and that it must be the Interest of every Prince

" of

“ of the Empire to join against any such Attempts.” This, I say is a general and a plausible way of Reasoning, but we have seen it fail in every Instance almost this last twenty Years.

Mean while, I am as far as any Gentleman can be, from thinking that the King of *Prussia*, or even the *Gallican* Party in the Empire, would wish to see *France* too powerful there. Yet who knows but *Prussia* may effect by *France*, that which *France* cannot effect by *Prussia*? Whoever has seriously observ'd, I will not say the *Conduct* but the *Behaviour* of that Prince (for the latter relates to his *Person*, as the former does to his *Policy*) may easily perceive the Distrust he has of the Court of *Vienna*, and that he thinks nothing but an intimate Connection with *France* can secure to him the Possession of *Silesia*. This opinion must be founded upon his imagining, that the House of *Austria* never will forgive him for making himself Master

Master of that Dutchy. That it never can be the Interest of *France* to abandon him, and that, should he abandon *France*, he must stand, in the Empire, almost single and unbefriended.

But will Gentlemen say, that tho' the System of Power may be upheld on one Side, it may not be in danger of crumbling on the other? Will they pretend to affirm, that even the securing to himself the Possession of *Silesia*, is the only View his *Prussian* Majesty has in his Attachments to *France*? Has nothing perpired? Has nothing even been declared, that shews *Silesia* not to be the *Ultimatum* of his Ambition? And that proves there are other Powers in *Germany* not quite secure from his Demands. What Construction are we to put upon his Manifesto concerning the *Silesia* Loan? Upon his Complaints of Indignities done to his Flag? Upon Claims that have been blind-

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ly

ly dispersed, and *not obscurely* avowed, and upon the Officers, the Ministers, and the Agents he has employ'd? But above all, how are we to interpret his disregard of all Advances that have been made to revive in him a Confidence in the Court of *Vienna*, and to re-establish those Connexions which Nature and sound Policy point out to him with regard to *Great Britain*.

Having said thus much, I am sensible I seem to have gone farther than many Gentlemen on the same Side of the Question with myself, will admit to be fact. Notwithstanding this, I am, in the Main, of the same Opinion with them; and that it is by no Means impossible to regain the House of *Brandenburgh* from its obstinate Adherence to the Interest of *France*. But I think at the same Time, that this never can be effected, but by strengthening the Interest of *Great Britain* upon the Continent, so as to leave him as little as possible either to *hope* or to *fear* from *France*. This

is the true Measure that is to be pursued, and this Measure has been answer'd, by those Engagements which his Majesty has form'd upon the Continent, and which have been approved of by the British Parliament. Supposing, for the sake of Argument, that those Engagements had not been form'd, and that, to speak in the Language of certain Gentlemen, *Germany* had been left to shift for itself. What must have been the Consequence, with what Face, and indeed with what Safety, could the King of *Prussia* have oppos'd *France*, if she had made an Attempt upon *Germany*, convinced, as he seems to be, that the present Situation of the Germanic Body, and the secret Dispositions of the Court of *Vienna*, would render it dangerous, nay, next to Madness in him, to throw himself into the Arms of the House of *Austria*, and to trust to its Forgiveness and Generosity for possessing the finest Part of his Dominions? No Power upon the Continent has Interest and Abilities

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enough

enough, even supposing his *Prussian* Majesty to detach himself from *France*, to throw in a Counterpoize to the Arms and Influence of *France*, in the present Situation of Things in *Germany*. Neither the Finances nor the Circumstances of the House of *Austria* admit of her taking the lead in a War in *Germany* at a Time when the Election of a King of the *Romans* depends upon so many undetermined Events; when *France* is so powerful in the Diet of the Empire, and when the State of Affairs in the *Turkish* Government is so very uncertain, that the Queen of *Hungary's* Officers towards *Turkey*, when they lie down in Peace at Night, are not sure whether they may not be awakened by a War next Morning. Mean while, we must suppose *France* to be devoid of all Manner of Ambition and Resentment, supposing his Majesty had not a Foot of Dominions in *Germany*, if she did not seek to indemnify herself, for the immense Losses she has suffer'd at Sea. But

how

how is this Indemnification to arise? Undoubtedly by distressing our Interest and attacking our Allies upon the Continent, by availing herself of her Engagements with the Northern Courts, by clogging our Trade and discouraging our Subjects, Our Fleets, had they been much more powerful than they are, could not have prevented one of those undesirable Events from taking place, had *Germany* been left defenceless.

Will a Shadow of common Sense countenance us in imagining, that if his Majesty had taken no Measures for the defence of the British Interests upon the Continent, the King of *Prussia* would have dar'd to have withstood the Ambition of *France* in executing the most destructive Schemes, not only to the Liberties of *Europe*, but to the Commerce of *England* (I shall speak nothing of her Honour and Reputation) both in *Germany* and all over the North?

Let

Let us suppose that his Majesty had not engag'd in the Service of *Great Britain*, or in his own Service (for, in this Case, the difference is only in Sounds) a single *Russian* or *Hessian*, what must have been the Consequence? Would *France* have resisted the tempting Prospect of obtaining *Revenge*, if not *Reparation*, for the Losses and Mortifications she has suffer'd by a Conduct, which above all his Predecessors, has entitled his Majesty to the Appellation of the PATRIOT King; for none of them was fortunate enough to be in so trying a Situation, as equally to deserve it,

It is, I say, against all Experience and Reason to think that *France* would have resisted such a Temptation, favour'd as she is by one great Northern Power, and befriended by another; the House of *Austria* without *Means*, the Princes of the Empire without *Inclination* to resist her. In such a Situation, let us admit that the King of *Prussia* opens his Eyes to his Danger,

ger, and to that of the Empire. But how is he to proceed? Is he, contrary to all his Maxims, and to all the appearing Conviction he has of his own Interests, to apply to the Queen of *Hungary* for Assistance? It is ridiculous to imagine he will. Rather than do it, will he not make Terms for himself and become a *Lucrative Accessary*? Mean while, I am afraid, that under the present Circumstances of *Europe* and the Empire, the House of *Austria* and *Brandenburgh* united, would be unable to make Head against *France*, and that she might work her Ends before an Union of the Germantic Body could be form'd strong enough to oppose her with any Appearance of Success. Look into the History of the last Century, there you may see what Difficulties and delays the Plan of the Grand Alliance underwent before it could be carried into Execution tho' form'd and pursued by Princes, who with vast *Abilities* and *Power* had as much *Interest* in forming it at first, as they discovered

covered Zeal in *supporting* it afterwards, and though *Holland* was then both forward and able to become a principal contracting Power. But no one can be absurd enough to think that the same Dispositions animate the present Princes of *Europe*, that the same Interests influence them, or the same Abilities support them, as did at the End of the last, and the Beginning of this Century.

Upon the whole, therefore, it is chimerical to imagine, that such an Union amongst the Powers of *Europe* (if at all practicable) could be form'd soon enough to prevent *France* from executing the most destructive Schemes against public Liberty, and the Gentlemen who are against the subsidiary Treaties, entered into by his Majesty, must, (if they mean any Thing but Opposition) be reduced to one of the two following Absurdities. Either that *France* does not intend to disturb the Peace of *Europe*, on account of her Differences with *England*, or that her Power may be baffled without our

taking

taking any Part in the Quarrel. To do Justice to the Gentlemen at the Head of the Opposition, I have heard none of them so unreasonable as to maintain the former Opinion, and the latter has been disguised in such a Manner, as plainly indicates a Consciousness, that were it spoken fairly and openly out, no Man of sense, who is the least conversant in the History of the past, or the State of the present, Times, but must be startled at the Proposition.

Taking therefore, for granted, what is the most moderate in the Opposition to admit of, that the Interposition of *Great Britain* in the Affairs of the Continent, as Matters are there circumstanced at present, is absolutely necessary to prevent the Ruin of the *British* Interest and Commerce there, and to maintain the general Liberties of *Europe*; I say, taking for granted, the Gentlemen who oppose his Majesty's Measures, are pretty much in the same Case with King *Pyrrhus*, who, after conquering *Greece*, *Sicily*, and *Italy*, intended to sit down at *Corinth*, and enjoy his Friend and his Bot-

tle: *And pray*, said his Minister, *what is to hinder you from doing that now?*

In like Manner, why are we to make wanton Experiments, and indulge chimerical Projects, without coming, at once, to the Point, to which we must necessarily come at last? Who can pretend to say, that we may not dally too long, till it is out of our Power to repair the Evils we might have prevented, or, at least, till the Remedy had been attended with a Danger and Expence too formidable and too heavy for *Great Britain* to bear? The subsidiary Measures his Majesty has entered into, though attended with an Expence that is but trifling, when compared to their Importance, I will venture to say, opens a Prospect of the least chargeable and most durable Tranquillity; or, if Tranquillity is not to be purchased, of the most immediate and the most effectual Opposition that can be made to the Ambition of *France* should she attempt to invade the Liberties of *Europe* at this Juncture.

For, admitting as much as the Gentlemen in the Opposition can contend for

that his *Prussian* Majesty is perfectly sensible of his own Danger, as well as that of the Empire, should *France* pour her Armies into *Germany*, nay, admitting that he is equally sensible on the other Side, that it is by no Means for his Interest that fifty or sixty thousand *Russians* should penetrate into the Empire; yet will he not be in a much better Condition to talk to *France*, when he is sure of being supported by those *Russians*, than when he is not? And will *France*, supposing that, (which I hope is no Supposition) to be the Case, venture to say, *I have been injured in America, and upon the Ocean by Great Britain, and I am resolved to be revenged upon her Friends in Germany, by falling into the Empire with my Armies?* Should his *Prussian* Majesty, were *France* to use that Language, be joined only by Friends whom he dreads, and Allies whom he distrusts, with what Face, with what Appearance of Success, could he stand in the Gap, and say to *France*, *I am interested in preserving the Peace of the Empire, and I will not see it invaded?* On the other Hand, should he but drop

the least Intimation of his Unwillingness to see a *French* Army in the Heart of the Empire, it is inconsistent with common Sense, to imagine that *France* will provoke him, when she knows that he is sure of being backed by *Great Britain* and her Allies in opposing her.

Gentlemen, therefore, consider the Case of his Majesty's subsidiary Engagements in a wrong Light, when they imagine, they are *primarily* calculated to lead *Great Britain* either into an Expence or a War. Their Intention upon the very Face of the Treaties, appears to be quite the Reverse, because they are formed so, as to prevent both. For by the fourth Article of the Treaty of *Petersburgh*, Sept. 30, 1755, *No military Motions are to take place, unless his Britannic Majesty or his Allies are attacked*, Which is saying in other Words, " That if *France* " does not distress the Allies of *Great Britain*, on Account of the Resentment " which the King of *Great Britain* has " shown for the Injuries she has offered " his *British* Subjects, (and this is the " only Pretext *France* has, or can have,

to act hostily in *Europe*) " the Troops
 " in the Pay of *Great Britain*, are not
 " to stir." The third Article of the
 Treaty of *Hanover*, June 18, 1755,
 contains a like Stipulation.

If it is demanded what is the Expence
 which this Nation incurs by thus provid-
 ing for, and, to all Appearance, securing
 the Peace of *Europe*, the Answer is,
 about 139,000 *l.* a Year, of which about
 100,000 *l.* goes to *Russia*, and the rest to
 the Landgrave of *Hesse Cassel*. A Sum
 so inconsiderable, that if we consider the
 former Expences of the Wars upon the
 Continent, in which *Great Britain* has
 been engaged, it is scarce discernible in
 the Account; and I will venture to say,
 never would have been mentioned in a
 Parliamentary Debate, had the Elector
 of *Hanover*, instead of being the King,
 been only the Ally, of *Great Britain*.

It has been said, and said in Print too,
 by some of the most violent Opposers of
 the Treaties I have mentioned, that " we
 have no Allies upon the Continent, and
 that

“ that the Treaties we have concluded, are
 “ Treaties not with Allies, but Subsidiaries.”

But this is a Distinction arising from a gross Mistake, for I should be sorry to impute it to a worse Cause. Gentlemen, who pretend to understand the commercial Interest of this Country the best, are, as I have often observed, totally ignorant of Treaties of all Kinds, though they form the very Basis, on which all Commerce is founded. They are too much intent upon the *practical* and *profitable* to give themselves Leave to examine the *regulated* and the *equitable*. I mean to bring no Impeachment at all against their Understanding, when I inform them that there is a wide Difference between *mercenary* and *subsidiary* Troops. Every *Subsidiary* is an *Ally*, and every *Ally* must be a *Subsidiary*. *Mercenary* Troops may be taken into Pay, and may be employed in whatever Services, and to whatever Purposes their Payments shall direct. But *Troops that are brought in subsidium*, are no other than Troops that are employed to do the Business, which the Power w

says them, must, by Virtue of an Alliance, have done himself, had they not been employed. They, therefore, have a purpose and a Destination in Consequence of that Alliance ; and upon that Principle was, that the subsidiary Troops in the pay of *Great Britain*, when the Peace of *Utrecht* was concluded, refused to obey the Duke of *Ormond's* Orders, when he declared a Cessation of Arms with *France*. Had Gentlemen thrown their Eyes upon the Treaty of *Petersburg*, they must have seen, that an Alliance between his Majesty and the Empress of *Russia*, is the very Basis of all the subsidiary Clauses, and directly in the Terms of the Act of Settlement. The 5th Article says, that, In Case the Dominions of his *Britannick* Majesty in *Germany* should be invaded, on Account of Interests or Disputes, which regard his Kingdoms, her Imperial Majesty declares, that she will look upon such an Invasion as a Case of the abovesaid Alliance of 1742, and that the said Dominions shall be therein comprized in this Respect."

The

The Parliament of *Great Britain* has considered this Article in the Sense I have given it; and it is amazing it ever should be suggested, that her *Russian* Majesty is not in the strictest Meaning of the Word, an Ally of *Great Britain*, since she is engaged to defend "those Territories in *Germany*, that may be attacked on Account of Interests or Disputes regarding *Great Britain*."

But Gentlemen are aware of the Necessity of defending our commercial Interests in the North, if we would act as a trading People, or upon the Principles of the wisest Administrations of past Times; and, therefore, have declined combating the general Maxim. They have, however, endeavoured to set it aside, by saying that our Trade in the North is not worth protecting, because the Balance of it is against us. But this is an Argument that can have no Weight, unless they make it appear, that that Balance ever was in our Favour more than it is at present.

But

But Gentlemen will give me Leave to advance a Paradox, that may startle those who have not considered the real Fact, which is, that in many Articles of our Commerce in the North, the more the Balance of Trade is against us, the more we are Gainers. The Reason is plain. We take from them few, or no, Luxuries of Life ; for the Commodities we bring from thence, are absolutely necessary for carrying on our own Manufactures, and the greater the Demand for our Manufactures is, the greater will be our Demand for Materials from the North, and consequently the more we shall have to pay them in Balance.

This is no uncommon Case in private Trade. *A*, *B*, and *C*, are three Merchants ; *B* manufactures for *C*, but he must have the Materials of his Manufacture from *A* ; but upon every Pounds worth of Materials which he takes from *A*, he is a Gainer, upon its being manufactured, of 30 per Cent. from *C*. At the end of the Year *A* and *B* settle Accounts,

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compts, and it appears that *A* has taken from *B* no more than 1200 *l.* in Commodities, but *B* has taken from *A* to the Amount of 1500 *l.* but at the same Time *B* is a Gainer by *C*, 30 *per Cent.* upon the Materials he had from *A*, after they were manufactured. If this is a Case, as indisputably it is, that happens every Day in private Trade, must not *B* be ruined if he is prohibited from having any farther Dealings with *A*, notwithstanding the Balance is against *B*? As this Case is easily applicable to our own Commerce in the North, I hope it needs no further Illustration, and that Gentlemen who are quite Masters of commercial Disputes will not suffer themselves to be imposed upon by Terms that, however specious, have really no Meaning, but to mislead.

The Importance of our preserving Commerce in the North, is visible to the shortest sighted, if not blinded by Prejudice, Interest, or Resentment. Nor are the keenest Opposers of our subsisting Measures

Measures, pretended, that *France* and her Allies are not in a Condition to ruin it, should not *Great Britain* interpose. It rests therefore upon them to prove, that she could have interposed in a more cheap and effectual Manner than she has done, or that she could have formed any Engagements less expensive, less dangerous, and more natural than those she has formed. But not a Syllable of this has been attempted to be proved either in debating or writing. An Outcry has been raised against *Hanover*; no Regard has been paid to those general Maxims that our wisest and greatest Princes at all Times have pursued; while old Systems have been disclaimed, no new ones have been proposed; when Argument was silenc'd, Invective took Place; the Dispute turn'd not upon *Things*, but *Persons*; and the Notions that had been propagated for but three Months, were oppos'd to the Experience that had prevailed for *as many* Ages.

Such

Such, my Lord, are my Reasons why I cannot act any other Part than that of an OCCASIONAL PATRIOT, that is, I am determined *not to be always in the Opposition*. I have survey'd this Question in all Lights ; and as I can, by no Manner or Means, bring myself to think, that in the present Conjunction, *Great Britain* ought to give up all Kind of Concern with the Continent, I cannot oppose the Measure concerted by his Majesty for preserving the Peace of *Europe*. It is in that Light alone I consider them, and I am a Friend to them, because I sincerely, and from my Heart think, they will save an infinite deal both of Blood and Treasure to *Great Britain*. I am,

My Lord,

Your Lordship's most obedient Servant

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